

## Sara Holbrook Community Center Summer Registration Form 2019

### New Arrival Program – English Language Learners – June 24 – July 26

Please check	Age Group	Location	Additional Information
	Preschool	St. Marks Community Center – Dodds Court	Contact Staff
	K – 5 <sup>th</sup> Grade	Sustainability Academy 123 North Street	
	6 <sup>th</sup> – 8 <sup>th</sup> Grade	T.B.D.	Transportation Available

The cost of this program is \$940 per child. There is funding available for qualified applicants

### Summer Camp – June 24 – August 2 (No Program on July 4<sup>th</sup>)

Please check	Age Group	Age Group	Information	Location
	K – 5 <sup>th</sup> Grade	<b>Summer Camp All Day</b>  Fee: \$230 per week Subsidy Available	All Day Summer Camp 6 Week Program SHCC offers children a wonderful summer packed with activity. Campers spend the mornings doing craft projects and playing indoor and outdoor games. After meeting at 12:00 p.m. for lunch, campers spend fun-filled days at area beaches or dive into other community activities.	Sustainability Academy 123 North Street
	K- 5 <sup>th</sup> Grade	<b>Afternoon Summer Camp (for New Arrival Students)</b>  Fee: \$115 per week Subsidy Available	Afternoon Summer Camp for New Arrival Students 6 Week Program – See above for information	Sustainability Academy 123 North Street
	6 <sup>th</sup> – 8 <sup>th</sup> Grade	<b>Youth Adventure Program</b> (Separate registration form)	This gives students the opportunity to escape the urban routine and experience fun, adventurous activities by accessing the wonders of Vermont. Through a series of organized outdoor activities, youth are empowered to build their confidence, find new hobbies, develop new friendships outside of their typical social structure, and challenge themselves to reach new goals.	Contact Umesh Acharya <a href="mailto:uacharya@saraholbrookcc.org">uacharya@saraholbrookcc.org</a>
	6 <sup>th</sup> – 8 <sup>th</sup> Grade	<b>Burlington-Winooski Middle School Summer Program</b> (Separate registration form)	SHCC with support from the Burlington and Winooski School Districts offers enrichment activities exclusively for over 285 middle school-aged youth throughout the cities of Burlington and Winooski. Running for four to six weeks, sessions ensure that academic needs are met as well as new skills and hobbies are explored.	Separate Registration Form Required Contact Gabriel Diaz <a href="mailto:gdiaz@saraholbrookcc.org">gdiaz@saraholbrookcc.org</a>

**CHILD'S INFORMATION**

Child's Full Name: \_\_\_\_\_ Nickname: \_\_\_\_\_

Gender:  Male  Female  Transgender  Gender Unknown

Date of Birth: \_\_\_\_\_ Age: \_\_\_\_\_

Country of Origin: \_\_\_\_\_ Race or Ethnicity: \_\_\_\_\_

Language(s) spoken at home: \_\_\_\_\_

School Name: \_\_\_\_\_ Grade in fall: \_\_\_\_\_

During the school year, does your child have any of the following: Individual Aide (IA)?  Yes  No  
 Individual Education Plan (IEP)?  Yes  No  
 Behavior Management Plan?  Yes  No

**PARENT'S / GUARDIAN'S INFORMATION**

*Parent(s)/Legal Guardian(s):*

Name(s): \_\_\_\_\_ Email Address \_\_\_\_\_

Address: \_\_\_\_\_  
Street Address City State Zip

Primary Phone #: \_\_\_\_\_ Secondary Phone #: \_\_\_\_\_

Place of Work: \_\_\_\_\_ Work Phone #: \_\_\_\_\_

*Other Parent(s)/Guardian(s): (only complete if there is a shared custody agreement)*

Name(s): \_\_\_\_\_

Address: \_\_\_\_\_  
Street Address City State Zip

Primary Phone #: \_\_\_\_\_ Secondary Phone #: \_\_\_\_\_

Place of Work: \_\_\_\_\_ Work Phone #: \_\_\_\_\_

**EMERGENCY CONTACTS**

*(These **MUST** be people **other than the parent/guardian**, and will be used if the parent/guardian cannot be reached)*

**CONTACT #1:**

Name(s): \_\_\_\_\_ Relationship: \_\_\_\_\_

Primary Phone #: \_\_\_\_\_ Secondary Phone #: \_\_\_\_\_

**CONTACT #2:**

Name(s): \_\_\_\_\_ Relationship: \_\_\_\_\_

Primary Phone #: \_\_\_\_\_ Secondary Phone #: \_\_\_\_\_

**OTHERS AUTHORIZED TO PICK-UP**

*(SHCC reserves the right to ask for identification)*

1. \_\_\_\_\_

NAME RELATIONSHIP PHONE #

2. \_\_\_\_\_

NAME RELATIONSHIP PHONE #

**ARRIVAL / DEPARTURE**

*(Please **check** your child's method of arrival and departure)*

ARRIVAL		DEPARTURE	
<input type="checkbox"/>	Arriving at the program without adult supervision	<input type="checkbox"/>	Leaving the program without adult supervision
<input type="checkbox"/>	Dropped off at the program by an authorized adult listed above.	<input type="checkbox"/>	Picked up at the program by an authorized adult listed above.
<input type="checkbox"/>	Bus – Middle School ONLY	<input type="checkbox"/>	Bus – Middle School ONLY

**CHILD'S MEDICAL INFORMATION**

**Insurance Information:**

Is your child covered by family medical/hospital insurance?       Yes       No  
 If yes, indicate the carrier or plan name: \_\_\_\_\_ Group ID # \_\_\_\_\_  
 Child's Physician: \_\_\_\_\_ Phone # \_\_\_\_\_  
 Child's Dentist/Orthodontist: \_\_\_\_\_ Phone # \_\_\_\_\_

**Medication:**

Does your child take medication that needs to be administered during camp hours?       Yes       No  
 If "yes" please provide medication in original container with quantity and time administered.  
 Is your child required to carry an epinephrine pen with him/her at all times?       Yes       No

**Allergies:**

Does your child have any allergies to food, medication or the environment?       Yes       No  
 If yes, please describe in detail the source of the allergy, reaction and the management or care needed.  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

**Medical Conditions:**

Does your child have any Medical Conditions that we need to be aware of?       Yes       No  
 If yes, please describe in detail the condition and the management or care needed.  
 \_\_\_\_\_  
 \_\_\_\_\_

**ADDITIONAL INFORMATION**

Please provide any additional information about your child's behavior, and/or physical, emotional, food, or mental health concerns that the staff should be aware of:  
 \_\_\_\_\_  
 \_\_\_\_\_

**HOUSEHOLD INCOME INFORMATION**

*(Needed for grants and other program reporting requirements)*

How many people live in the household? \_\_\_\_\_  
 Please list the name and age of all the people living in the household:  
 Name: \_\_\_\_\_ Age: \_\_\_\_\_  
 Name: \_\_\_\_\_ Age: \_\_\_\_\_  
 Name: \_\_\_\_\_ Age: \_\_\_\_\_  
 Name: \_\_\_\_\_ Age: \_\_\_\_\_  
 Name: \_\_\_\_\_ Age: \_\_\_\_\_  
 Name: \_\_\_\_\_ Age: \_\_\_\_\_

Parent/Guardian #1 Name:				Parent/Guardian #2 Name:			
Type of Income	YES*	NO	Gross Amount	Type of Income	YES*	NO	Gross Amount
Wages (Job 1) _____				Wages (Job 1) _____			
Wages (Job 2) _____				Wages (Job 2) _____			
Child Support				Child Support			
Reach Up				Reach Up			
Social Security Benefits				Social Security Benefits			
Unemployment				Unemployment			
Worker's Compensation				Worker's Compensation			
Other (rental income, self-employment, veterans benefits, etc.)				Other (rental income, self-employment, veterans benefits, etc.)			

I certify that that above income information is correct.

Parent Signature \_\_\_\_\_ Date: \_\_\_\_\_

## CONSENT FORM FOR THE RELEASE OF A STUDENT'S EDUCATION RECORDS

Child's School : \_\_\_\_\_

Address of School: \_\_\_\_\_

Telephone Number of School: \_\_\_\_\_

This Consent Form **must be filled out and submitted** to the District before the District can comply with the parent or eligible student's request to release information, other than Directory Information, regarding a student, to **The Sara Holbrook Community Center**, the "Summer Camp Program."  
(Name of Afterschool Program)

**Name of Student:** \_\_\_\_\_, the "Student"

**I. Specifications of the education records to be disclosed:** Any and all education records of the Student maintained by the District that the Summer Camp Program believes will assist it in meeting the educational needs of the Student and improving the Student's educational achievement. Such records may include or be relevant to, but are not limited to:

- |   |                                |   |
|---|--------------------------------|---|
| • First and last name                   | • Parent/guardian name         | • Progress Monitoring                       |
| • Date of birth                         | • Email address(es)            | • Assessment Data                           |
| • Student ID number                     | • School attending             | • Student behavior data                     |
| • Race/ethnicity                        | • Phone numbers                | • Student Attendance                        |
| • Gender                                | • Grade Level                  | • Medical Records (including immunizations) |
| • IEP                                   | • Special education            | • Address                                   |
| • Bilingual/Limited English Proficiency | • Scores on standardized tests | • Grades                                    |
| • Free/reduced lunch                    |                                |   |

**II. The purpose(s) of disclosure is/are:** To improve instruction and other out-of-school time services that promote the Student's success in school, to meet the needs of the Student more effectively, to equitably support students from all demographic segments of the population, to identify gaps in service, and determine whether these programs are supporting student achievement in alignment with educational needs as well as creating a culture of positive behavior and strong youth engagement.

**III. Describe the party or class of parties to whom the disclosure may be made:** The Afterschool Program's staff who work with the student and or staff who record data relating to the student's participation and progress in the Afterschool Program.

**My signature below demonstrates my consent to the release of the above named Student's education records to the After School Program, all as more fully described above. This Consent is valid from September 1 through August 31 of the current school year.**

\_\_\_\_\_  
Signature of Parent/Guardian of Eligible Student

\_\_\_\_\_  
Date

Copies of the Disclosed Education Record(s) are available upon request to parent(s) or eligible student(s). If you have any questions regarding this request, please call your child's school.

## AUTHORIZATION

- 1) **SHCC Waiver & Medical Authorization:** I attest that the information above is true and correct to the best of my knowledge, and I am fully aware of the risk inherent. I hereby give my consent for my child, listed above, to participate in the SHCC program indicated. The person herein described has permission to engage in all activities, except as noted. I agree to hold harmless the Sara Holbrook Community Center, its employees, or volunteers from any and all liability from any injury, claims, costs, or loss of service which might be incurred by participation in said programs, related activities or events. I understand that medical insurance coverage is not provided. I hereby give permission to the camp to provide routine health care (including the application of non-prescription medications and products, ointments, creams, tick and insect repellents, and other topically applied ointments and lotions as deemed necessary). I agree to the release of any of the above-described information for the necessary treatment, referral, billing, or insurance purposes. In the event of an emergency and I cannot be reached, I hereby give permission to the program to arrange necessary related transportation for my child and give permission to the attending physician to secure and administer treatment, including hospitalization.  **YES**  **NO** **Parent or Guardian Initials** \_\_\_\_\_
- 2) **Photo Consent:** I hereby irrevocably give my consent to Sara Holbrook Community Center and to such other persons as they may designate, to use my child's name, verbal statements and portrait or picture (motion or still) for public relations, advertising purposes or for any lawful purpose whatever, in any media now know or hereafter developed.  **YES**  **NO** **Parent or Guardian Initials** \_\_\_\_\_
- 3) **Transportation Consent:** I grant my child permission to be transported by any Sara Holbrook approved Staff, Chaperone or contracted bus service while attending and participating in Sara Holbrook related activities.  **YES**  **NO** **Parent or Guardian Initials** \_\_\_\_\_
- 4) **Swimming Consent:** I grant my child permission to participate in swimming activities at the Summer World Academy (Summer Camp). I understand that all swimming activities will be supervised by staff and certified lifeguard(s).  **YES**  **NO** **Parent or Guardian Initials** \_\_\_\_\_
- 5) **Permission to Access Immunization Records:** (It is a licensing requirement that the Sara Holbrook Community Center have a copy of your child's immunization records on file at our program.) I give permission for the Sara Holbrook Center to access my child's immunization records through the Vermont Immunization Registry.  **YES**  **NO** **Parent or Guardian Initials** \_\_\_\_\_
- 6) **Waiver for Participant by Parent/Guardian:** In consideration of your accepting my child's entry, I hereby, for myself, my child, my heirs, executors and administrators, waiver and release any and all rights and claims for damages I or my child may have against the Burlington Parks District, the Burlington School District, or the Sara Holbrook Community Center and its representatives, successors, and assigns for any and all injuries suffered by myself or my child at any activity sponsored by these groups.  **YES**  **NO** **Parent or Guardian Initials** \_\_\_\_\_

**I have read the above carefully and sign it voluntarily with full knowledge of its significance.**

Name of Child: \_\_\_\_\_ Child's Date of Birth: \_\_\_\_\_

Parent/Guardian's Name Printed: \_\_\_\_\_

Parent/Guardian's Signature: \_\_\_\_\_ Today's Date: \_\_\_\_\_

Please register my child for the following program:

**New Arrivals Program**

\_\_\_\_\_ Preschool

\_\_\_\_\_ K-5<sup>th</sup>

\_\_\_\_\_ 6<sup>th</sup> – 8<sup>th</sup>

**Summer Camp**

\_\_\_\_\_ K – 5<sup>th</sup> Sustainability Academy – All Day

\_\_\_\_\_ K – 5<sup>th</sup> New Arrival Students - Afternoon

\_\_\_\_\_ 6<sup>th</sup> – 8<sup>th</sup> Youth Adventure Program - **Separate Registration Form**

\_\_\_\_\_ 6<sup>th</sup> – 8<sup>th</sup> Burlington-Winooski Middle School Summer Program –

**Separate registration Form**